

JOHN KNOX PRESBYTERY
GENERAL MISSION PLEDGE – 2023

Giving has always been a mark of Christian commitment and discipleship, and is a responsibility of the Session, as set forth in the *Book of Order*, Form of Government (G-3.0201c) and the Directory of Worship (W-5.5004, W-5.5005).

CHURCH _____ PIN _____

ADDRESS _____

CITY, STATE _____ ZIP _____

Record the estimate of mission support from your church in Section A and/or B. Check only **ONE** box in Section A because the two boxes are **mutually exclusive**. Section B can be selected by itself or in combination with Section A.

Section A – SHARED MISSION SUPPORT – Percentage Formula

In 2023, our congregation intends to send a total of \$ _____ for Shared Mission Support with the understanding that these dollars will be forwarded regularly according to the formula indicated below (check one box only).

As recommended to the Session by our
Presbytery, Synod, and General Assembly:

20% General Assembly
10% Synod of Lakes and Prairies
70% John Knox Presbytery

OR

As recommended by our Session
as outlined below:

% for General Assembly
% for Synod of Lakes and Prairies
% for John Knox Presbytery
% for Undesignated Giving

Section B – DIRECTED MISSION SUPPORT

In 2023 our congregation intends to send a total of \$ _____ for Directed Mission Support as recommended by our Session and indicated below. Our understanding is that these dollars will be forwarded regularly to the indicated designated projects as approved by the appropriate governing body. **Please attach a statement detailing which projects, if more than one.**

\$ _____ for General Assembly-approved projects – Project # _____
Description: _____

\$ _____ for Synod-approved projects – Description: _____

\$ _____ for John Knox Presbytery-approved projects:

\$ _____ Madison Young Adult Ministry (Pres House)

\$ _____ Other; Description _____

SEND THIS FORM BY JANUARY 31, 2023 TO: JOHN KNOX PRESBYTERY, P. O. BOX 350, RICHLAND CENTER, WI 53581-0350. (Please provide a copy for your Church Treasurer, and file a copy with your Session Minutes.)

Completed by _____ Title _____